



Second Sunday after Pentecost



18th June 2017

St Martin's Hawksburn

Vicar: Rev. Sam Goodes

As the Parish has chosen in trust not to pass the offertory bowls around during the service, please place your offering gift in the bowls in the aisles. Please join us for morning tea after the service. We invite you also to put your name and address in our visitor's book located in the Narthex.

www.stmartinshawksburn.org.au

PARISH INFORMATION

VICAR	Rev Sam Goodes	0403 015 108
OFFICE	Enter via church entrance, Wilson St	9827 3324
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EMAIL	stmartins.hawksburn@bigpond.com	
HON ASST PRIEST	Rev Graham Bride	9646 3416
	Rev. Matthew Dowsey	0412 852 697
CHILDREN & FAMILY MINISTRY COORD	Rachel Virsu	9827 3324
PLAYGROUP ASSISTANT	Farrah Dunn	9827 3324
ORGANIST	Jenny McPherson	9690 2634
VICAR'S WARDEN	Meredith Rogers	0418 647 132
PEOPLE'S WARDEN	Ann Cutts	0407 243 314
PEOPLE'S WARDEN	Liz Kelly	9822 6007
SENIOR SACRISTAN	Diane Holdsworth	9827 3324
PASTORAL CARE	Terry Schlicht	9820 9039
CURSILLO PARISH CONTACT	Ann Baker	9826 0919/5975 2765
ANGLICAN DIOCESE of MELBOURNE HARASSMENT / ABUSE LINE		1800 135 246

TELEPHONE PRAYER CHAIN MINISTRY

For prayer for yourself or others in times of need or crisis, ring the coordinator Aldyth Tyler, 9827 3071 or Diane Holdsworth, 9510 8884. Your request will be passed on to all on the prayer chain.

PASTORAL COUNSELLING / SPIRITUAL DIRECTION

Contact the Vicar for a friendly, pastoral ear or for direction to further assistance.

JULIAN MEETING

Held on the first Monday of the month at 7pm in the Studio, hosted by Janet and Robert Lea-West.

SAVE YOUR USED STAMPS for sale in bulk by ABM for their mission work. Please tear or cut around the stamp leaving a 1cm border and put in the ABM stamps box by the entrance.

IN THE ANGLICAN CYCLE OF PRAYER: We pray for the Diocese of the Northern Territory, and for their Bishop, Rt Revd Greg Anderson.

IN THE LOCAL CHURCHES PRAYER CYCLE: We pray for Christ Church, South Yarra.

IN THE ABM PRAYER CYCLE: Today we pray for the Anglican Church of Kenya, and the Most Rev Dr Eliud Wabukala, Archbishop of Kenya, his staff, clergy and people.

IN THE PARISH COMMUNITY PRAYER CYCLE: Jan and Peter MIDDLEITCH; Natalie & Paul MISZALSKI, with Caleb & Joseph; Phil MUNN.

FOR GOD'S HEALING AND GUIDING: (Please add new names to the list on the prayer desk.) Please pray for these people every day: Lorraine Walker; Will Morrell; Louise; Angus; Jennifer; Jean Mitchell; Mathew Sutcliffe; Rebecca; Nigel; Maria; Christine; Ann; Maureen; Luba; Caitilin Jones-Coleman; Barbara; Aldyth.

YEARS MIND REMEMBRANCE: James GLEESON (20th); Edith NICHOLLS (21st); David SCOTT (21st); Alma McDONALD (22nd)

FROM THE VICAR

On Wednesday afternoon this week I attended a consultation session at St. Mark's Camberwell, arranged by the Archbishop. The purpose of the session was to discuss how the actual content of the Diocesan Vision and Directions statement was being received and (hopefully) enacted throughout the Diocese.

The session was chaired by Bishop Genieve, and she had organised a number of presentations which demonstrated ways in which parishes in the Marningatha Episcopate were embodying the Diocesan Vision in their own context. I would like to give you just a flavour of a few of these.

St. Timothy's, Bulleen, was a small, struggling, mono-cultural parish in 2014 when their new Vicar, Rev. Ben Wong, was appointed. The remaining parishioners, numbering around 20, were open to Ben's ministry with them, but also keen for him to engage with the Chinese population living in Bulleen. Unlike (in my experience) many congregations who wish to retain their own identity at all costs, they were prepared to begin a bi-lingual service immediately. Ben judged that this would not work, and instigated two separate services. However, the cross-over between the two services is now very obvious, with young Chinese musicians often providing music at the "English service", and the connection between Anglo and Chinese parishioners strong.

The Venerable Greg Allinson, Vicar of St. Mark's Camberwell, outlined how the parish has used a number of different evangelistic programs in order to introduce people to the faith. These include "Introducing Christianity", "The Case for Christ", and the well-known "Alpha" course. In fact, we gathered on Wednesday around tables which were still in place from the Alpha dinner and session that had been held on Tuesday evening! It was good to hear the stories of these successful programs.

The South Sudanese women of the Box Hill region began a *learn to sew* program over ten years ago now. This has now grown into a sewing organisation called "Dreamstitchers" that caters to over 50 women a week, in a large room housing 35 sewing machines! Not only do these women learn a great skill, but they now provide liturgical vestments and linen (altar cloths, corporals, clergy shirts, stoles and chasubles) to a number of parishes and clergy around the Diocese.

Our story of Covenant relationship with CCSY was also presented, and was well received. Bishop Genieve made the point that such discussions, relationships, and partnerships were important at every level, and encouraged more parishes to share their resources and ideas, especially in this time of dwindling supply.

May Alban, John the Baptist, and all the Saints walk with you this week...

Sam

TODAY'S WORSHIP

(@10am) Opening hymn – TIS 158

Welcome – Celebrant – Rev. Sam

The Lord be with you.

And also with you.

(@10am) Children's Talk & Craft – Rev. Sam & Janet Lea-West

Sentence Service Assistant @10am (Ewen Tyler)

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Matthew 9:37-38

Call to Worship Service Assistant @10am

As we gather this day, let us open ourselves to the God who invites us into this sacred time and space:

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden,
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Christ our Lord. Amen**

Confession and Absolution - Introduced by Service Assistant @10am

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection

Let us confess our sin in penitence and faith, confident in God's loving forgiveness

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins. Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God,
who has promised forgiveness to all who turn to him in faith,
pardon you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord, **Amen.**

The Gloria (sung @10am)

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day - Celebrant

Let us pray

All-powerful God, in Jesus Christ you turned death into life,
and defeat into victory: increase our faith and trust in him,
that we may triumph over evil,
in the strength of the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

First reading, Genesis 18:1-15, read by John Baker @10am

After the reading the reader may say

Hear the word of the Lord,
thanks be to God.

Psalm 116:1-2,11-18 (TIS 71, verses 1-4,7 @10am)

¹ I love the Lord, because he heard my voice:

the voice of my supplication;

² Because he inclined his ear to me:

in the day that I called to him.

¹¹ How shall I repay the Lord:

for all his benefits to me?

¹² I will take up the cup of salvation:

and call upon the name of the Lord.

¹³ I will pay my vows to the Lord:

in the presence of all his people.

¹⁴ Grievous in the sight of the Lord:

is the death of his faithful ones.

¹⁵ O Lord, I am your servant, your servant and the child of your handmaid:

you have unloosed my bonds.

¹⁶ I will offer you a sacrifice of thanksgiving:

and call upon the name of the Lord.

¹⁷ I will pay my vows to the Lord:

in the presence of all his people,

¹⁸ In the courts of the house of the Lord:

even in your midst, O Jerusalem. Praise the Lord.

Glory to God; Father, Son, and Holy Spirit:

As in the beginning, so now, and for ever. Amen.

Second Reading, Romans 5:1-11, read by Maddy Goodes @10am

After the reading the reader may say

Hear the word of the Lord,
thanks be to God.

(@10am) Gradual Hymn – TIS 682

Gospel Acclamation

Sam: Alleluia, Alleluia, Alleluia!

All: **Alleluia, Alleluia, Alleluia!**

Sam: The Spirit of Truth will bear witness to me, says the Lord:
and you also will be my witnesses.

All: **Alleluia, Alleluia, Alleluia!**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, chapter
nine, beginning at the thirty-fifth verse.

Glory to you, Lord Jesus Christ.

After the Gospel...

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

Affirmation of faith – introduced by the Service Assistant @10am

Let us together stand and affirm our faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions – introduced by the Service Assistant @10am

Let us pray for the Spirit’s guidance in the world and for the church

We are then led in prayer by Liz Kelly @10am

During the intercessions the following responses may be used:

Lord in your
mercy

or

God of grace

Or

Lord, hear us

**Hear our
prayer**

**Hear our
prayer**

**Lord, hear our
prayer**

Our prayers conclude with:

Accept our prayers, through Jesus Christ our Lord, who taught us to pray:

**Our Father in Heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours, now and for ever. Amen.**

Greeting of Peace Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Notices

(@10am) Offertory hymn: TIS 262

Presentation of offerings

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your Kingdom.

Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith.)

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

The Celebrant breaks the bread while saying the following:

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation sings the Agnus Dei.

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Celebrant invites the people to communion

The gifts of God for the people of God. Come.

All present are welcome to come and receive the communion. If you would prefer to receive a blessing, please leave your hands at your side when you are offered the bread. After you have received communion, you may wish to proceed to the side chapel and light a candle as a sign of a special prayer for yourself or a loved one.

Prayer after Communion - Celebrant

Let us pray.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

(@10am) Final hymn: TIS 154

Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord;
In the name of Christ. Amen

NEXT WEEK'S READINGS – Sunday 25th June 2017

(Third Sunday after Pentecost)

- * Genesis 21:8-21 **
- * Psalm 86:1-10, 16-17 **
- * Romans 6:1-11 **
- * Matthew 10:24-39 **

NOTICES

Upcoming Dates for Diary

Sun 18 th June	6pm Choral Evensong @CCSY - <u>TONIGHT</u>
Fri 23 rd June	Joint Mission Dinner with CCSY
Sun 6 th August	Ecumenical Eucharist at St. Joseph's for the Feast of the Transfiguration
Fri 11 th August	Retreat with CCSY – at St. Martin's, until Saturday 12 th .

The **draft version** of the next Duty Roster is on the round table in the Narthex. Please let Sam know if there are any issues with the dates on which you have been rostered for duty at the 10am service.

With thanks for all that you do to facilitate worship and fellowship in this place...

Please pray for our Parish Council as they meet this morning, after the 10am service. Their consideration of important issues, and how they relate to our mission, is important work, and needs much support.
With thanks.

This Sunday evening, at 6pm, Choral Evensong will be sung by the Choir of CCSY, as is our custom on the third Sunday of each month, together with our Covenant Partners at St Martin's Hawksburn.

We commend this particular service of Choral Evensong to you for several reasons.

In July our hard-working Choir takes its winter recess, so there will be no Evensong until we are joined by The Brotherhood of St Laurence for the Annual Tucker Oration at 6pm on 20 August.

The June Evensong this Sunday will be offered with special intention and prayers for victims of violence. The Howells *Westminster Service* will connect us with the people of London and the UK, and the readings and hymns will reflect this theme more generally as we uphold people and communities all around the world who have suffered from acts of violence in recent weeks and months.

During the service we will farewell and make a presentation to CCSY Choral Scholar Kristy Biber, who will lay up her choral scholarship at the end of June.

As a soloist, and a leader of a soprano line, Kristy has ministered to us at Christ Church these last seven years or so, generously offering the gift of her voice and musicality to regular worshippers and visitors alike - including the thousands who have gathered for weddings and funerals at Christ Church for which the Choir has sung during that time. She has also helped with the music component of our Sunday School program and our immensely popular Kids' Church Christmas Eve service.

We will miss Kristy's presence greatly, and we wish her every success as she continues to develop her musical career.

Please come and show your appreciation this Sunday evening, if you possibly can, and join your voice to the prayerful intentions for those in our world in such need of good news, which the gift of music helps carry to and through us at Christ Church.

As always, the service will be followed by wine and cheese in the Old Vicarage, and all are welcome.

With best wishes,
Fr Richard, on behalf of the Ministry team.

THIS WEEK IN THE PARISH

Mon 19 June

Vicar's Day off

Tues 20 June

9am Morning Prayer
10am Emergency Food Relief (until 1pm) (Team 3 on duty)

Wed 21 June

10.30am Holy Eucharist
10.30am Japanese Playgroup (until 12.30pm)

Thu 22 June

9am Morning Prayer
9.30am Playgroup (until 11.00am) (*Ann Cutts*)
12noon Playgroup (until 1.30 pm) (*Ann Cutts*)

Fri 23 June

7am Holy Eucharist followed by breakfast
9.30am Playgroup (until 11.00am) (*Ewen Tyler*)
12noon Playgroup (until 1.30pm) (*TBA*)
6.30pm Joint Mission Dinner

Sat 24 June

8.50am Meditation
9.30am Morning Prayer

*Next Sunday: 25th June 2017
(Third Sunday after Pentecost)*

8am

SAID EUCHARIST

Celebrant & Preacher: Rev. Sam
Duty Person: Meredith Rogers
Server: Meredith Rogers
Readers: Liz Kelly & TBA

10am

SUNG EUCHARIST

Celebrant & Preacher: Rev Sam
Service Assistant: Rodney Wetherell
Extra Chalice: Ewen Tyler
Server: Janet Lea-West
Intercessor: Ewen Tyler
Children's Ministry: Rev. Sam
Readers: Ewen Tyler & Liz Kelly
Duty Persons: John Baker
Welcomer: Ann Baker
Teas: Kate & Emily Goodes